

**Internal Quality Assurance Cell (IQAC)  
and Submission of Annual Quality Assurance  
Report (AQAR) in Accredited Institutions**  
*(Revised in October 2013)*



**राष्ट्रीय मूल्यांकन एवं प्रत्यायन परिषद्** विश्वविद्यालय अनुदान आयोग का स्वायत्त संस्थान

**NATIONAL ASSESSMENT AND ACCREDITATION COUNCIL**  
*An Autonomous Institution of the University Grants Commission*  
P. O. Box. No. 1075, Opp: NLSIU, Nagarbhavi, Bangalore - 560 072 India

**The Annual Quality Assurance Report (AQAR) of the IQAC  
(2013-14)**

**Part – A**

**1. Details of the Institution**

1.1 Name of the Institution

Shankar Narayan College of Arts and Commerce

1.2 Address Line 1

Mahavidyalaya Marg

Address Line 2

Navghar Road

City/Town

Bhayandar (East), Thane

State

Maharashtra

Pin Code

401105

Institution e-mail address

info@sncollege.com

Contact Nos.

022-28046564

Name of the Head of the Institution:

Dr. V.N. Yadav

Tel. No. with STD Code:

022-28048235

Mobile:

09422092150

Name of the IQAC Co-ordinator:

Dr. M. Satya Sri

Mobile:

09987756670

IQAC e-mail address:

mysatyasri@gmail.com

1.3 NAAC Track ID

EC/39/18

1.4 Website address:

www.sncollege.org

Web-link of the AQAR:

<http://sncollege.com/files/IQAC-2013-14.pdf>

1.5 Accreditation Details

| Sl. No. | Cycle                 | Grade     | CGPA      | Year of Accreditation | Validity Period |
|---------|-----------------------|-----------|-----------|-----------------------|-----------------|
| 1       | 1 <sup>st</sup> Cycle | <b>B+</b> | <b>77</b> | 2006                  | 2006-2011       |
| 2       | 2 <sup>nd</sup> Cycle |           |           |                       |                 |
| 3       | 3 <sup>rd</sup> Cycle |           |           |                       |                 |
| 4       | 4 <sup>th</sup> Cycle |           |           |                       |                 |

1.6 Date of Establishment of IQAC:

21/08/2006

1.7 AQAR for the year

2013-2014

1.8 Details of the previous year's AQAR submitted to NAAC after the latest Assessment and Accreditation by NAAC ((for example AQAR 2010-11 submitted to NAAC on 12-10-2011))

- i. AQAR 2006-2007 Submitted on 01/11/2007
- ii. AQAR 2007-2008 Submitted on 17/11/2008
- iii. AQAR 2008-2009 Submitted on 22/02/2010
- iv. AQAR 2009-2010 Submitted on 15/09/2011
- v. AQAR 2010-2011 Submitted on 18/05/2012
- vi. AQAR 2011-2012 Submitted on 29/12/2012
- vii. AQAR 2012-2013 Submitted on 23/01/2014

1.9 Institutional Status

University State  Central  Deemed  Private

Affiliated College Yes  No

Constituent College Yes  No

Autonomous college of UGC Yes  No

Regulatory Agency approved Institution Yes  No

(eg. AICTE, BCI, MCI, PCI, NCI)

Type of Institution Co-education  Men  Women

Urban  Rural  Tribal

Financial Status Grant-in-aid  UGC 2(f)  UGC 12B

Grant-in-aid + Self Financing  Totally Self-financing

1.10 Type of Faculty/Programme

Arts  Science  Commerce  Law  PEI (Phys Edu)

TEI (Edu)  Engineering  Health Science  Management

Others (Specify)

- Self Financing Courses**
1. Bachelor in Science : Information Technology(BSc.IT - 2001)
  2. Bachelor in Management Studies(BMS - 2003)
  3. Bachelor in Banking and Insurance (BBI - 2004)
  4. Bachelor in Accounting and Finance(BAF - 2004)
  5. Bachelor in Science : Computers (BSc.CS - 2008)
  6. Bachelor in Financial Market(BFM - 2009)
  7. Master in Science: Information Technology (M.Sc. IT - 2007)
  8. Master in Commerce (In Advanced Accountancy) -2013.

1.11 Name of the Affiliating University

University of Mumbai, Mumbai

1.12 Special status conferred by Central/ State Government-- UGC/CSIR/DST/DBT/ICMR etc

Autonomy by State/Central Govt. / University

University with Potential for Excellence  UGC-CPE

DST Star Scheme  UGC-CE

UGC-Special Assistance Programme  DST-FIST

UGC-Innovative PG programmes  Any other (*Specify*)

UGC-COP Programmes

## **2. IQAC Composition and Activities**

2.1 No. of Teachers

2.2 No. of Administrative/Technical staff

2.3 No. of students

2.4 No. of Management representatives

2.5 No. of Alumni

2.6 No. of any other stakeholder and  
Community representatives

2.7 No. of Employers/ Industrialists

2.8 No. of other External Experts

2.9 Total No. of members

2.10 No. of IQAC meetings held

2.11 No. of meetings with various stakeholders: No.  Faculty   
Non-Teaching Staff -Students  Alumni  Others

2.12 Has IQAC received any funding from UGC during the year? Yes  No

If yes, mention the amount

2.13 Seminars and Conferences (only quality related)

(i) No. of Seminars/Conferences/ Workshops/Symposia organized by the IQAC

Total No's  International  National  State  Institution Level

(ii) Themes

2.14 Significant Activities and contributions made by IQAC

1. Experts from different walks of life are invited by IQAC
2. Contributions of stake holders are taken for the reaccreditation process
3. Assistance and support in the organisation of all major activities of the year

2.15 Plan of Action by IQAC/Outcome

The plan of action chalked out by the IQAC in the beginning of the year towards quality enhancement and the outcome achieved by the end of the year:



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"> <li>• To start post graduate and self finance courses.</li> <li>• To cultivate research culture among students</li> <li>• To organise environment centric programmes for the students and staff</li> <li>• To create awareness and updates regarding fundamental rights</li> <li>• To focus on student's hidden talent and their development</li> <li>• To strengthen further rapport and bond among students, institution and society</li> <li>• To provide monetary and nonmonetary help to financially weak students</li> <li>• To plan various activities as per the suggestions given by NAAC peer team.</li> </ul> | <ul style="list-style-type: none"> <li>• Ten students of M.Com. attended international conference and two of them presented paper</li> <li>• Two students of M.Com attended intercollegiate workshop and presented paper</li> <li>• Various sports activities conducted during Sports Week like Chess, Carom, Snooker, Pool, Kabaddi, Kho-Kho, Running, Badminton, Cricket, Long jump, Volley Ball, Tug-of-War etc.</li> <li>• Various cultural activities were conducted during Cultural Week like Singing, Dancing, Fashion-Show, Rangoli, Best out of Waste, Nail-Painting, Mehandi, Hair-Style, Card-making, Pot designing etc.</li> <li>• Alumni Association conducted a Get-Together for ex-students.</li> </ul> |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

*\*The Academic Calendar of the year 2013-14 is attached as an Annexure -1*

2.15 Whether the AQAR was placed in statutory body      Yes       No

Management       Syndicate       Any other body

Provide the details of the action taken

It was unanimously decided to submit the AQAR to NAAC, Bangalore

## Part – B

### Criterion – I

#### 1. Curricular Aspects

##### 1.1 Details about Academic Programmes

| Level of the Programme | Number of existing Programmes | Number of programmes added during the year | Number of self-financing programmes | Number of value added / Career Oriented programmes |
|------------------------|-------------------------------|--------------------------------------------|-------------------------------------|----------------------------------------------------|
| PhD                    |                               |                                            |                                     |                                                    |
| PG                     | 02                            | 01                                         |                                     |                                                    |
| UG                     | 08                            |                                            | 06                                  |                                                    |
| PG Diploma             |                               |                                            |                                     |                                                    |
| Advanced Diploma       |                               |                                            |                                     |                                                    |
| Diploma                |                               |                                            |                                     |                                                    |
| Certificate            |                               |                                            |                                     |                                                    |
| Others                 |                               |                                            |                                     |                                                    |
| <b>Total</b>           | 10                            | 01                                         | 06                                  |                                                    |
| Interdisciplinary      |                               |                                            |                                     |                                                    |
| Innovative             |                               |                                            |                                     |                                                    |

- 1.2 (i) Flexibility of the Curriculum: Credit Based Grading System (CBGS), Core and Elective option  
(ii) Pattern of programmes:

| Pattern   | Number of programmes |
|-----------|----------------------|
| Semester  | 10                   |
| Trimester | --                   |
| Annual    | --                   |

1.3 Feedback from stakeholders\* Alumni  Parents  Employers  Students   
*(On all aspects)*

Mode of feedback : Online  Manual  Co-operating schools (for PEI)

*\*An analysis of the feedback is provided in Annexure-2.*

1.4 Whether there is any revision/update of regulation or syllabi, if yes, mention their salient aspects.

YES . The syllabus is revised in the following subjects, according to desideratum of the contemporary era.

1. Accountancy Paper-II
2. Advertising
3. Business Law
4. Commerce
5. Business Economics Paper-II

1.5 Any new Department/Centre introduced during the year. If yes, give details.

Yes.  
Post graduate Course M.Com (in Advanced Accountancy)

### Criterion – II

## 2. Teaching, Learning and Evaluation

2.1 Total No. of permanent faculty

| Total | Asst. Professors | Associate Professors | Professors | Others |
|-------|------------------|----------------------|------------|--------|
| 18    | 13               | 05                   | 00         | 00     |

2.2 No. of permanent faculty with Ph.D.

06

2.3 No. of Faculty Positions Recruited (R) and Vacant (V) during the year

| Asst. Professors |    | Associate Professors |    | Professors |    | Others |    | Total |    |
|------------------|----|----------------------|----|------------|----|--------|----|-------|----|
| R                | V  | R                    | V  | R          | V  | R      | V  | R     | V  |
| --               | 01 | --                   | -- | --         | -- | 01     | -- | 01    | 01 |

2.4 No. of Guest and Visiting faculty and Temporary faculty

|    |    |    |
|----|----|----|
| 00 | 08 | 49 |
|----|----|----|

2.5 Faculty participation in conferences and symposia:

| No. of Faculty   | International level | National level | State level |
|------------------|---------------------|----------------|-------------|
| Attended         | 02                  | 13             | 01          |
| Presented papers | 02                  | 12             | 01          |
| Resource Persons | --                  | 02             | --          |

2.6 Innovative processes adopted by the institution in Teaching and Learning:

- **Participatory method of teaching through PPT**
- **Practical exposure to students with events like mock trading and live share market.**
- **Vernacular medium students are supported with lending Reference books to students at home**
- **Advanced learners are encouraged by providing latest library facilities.**
- **Improving communication skills by showing relevant movies and documentaries**
- **Field visits for practical exposures to students.**
- **Visits to different places to develop nature friendly attitude among students**

2.7 Total No. of actual teaching days during this academic year

184

2.8 Examination/ Evaluation Reforms initiated by the Institution:

- 1. Masking, Bar Coding, Double Valuation, Photocopy.**
- 2. Exchange of subject answer sheet for the preparation of mark list**

2.9 No. of faculty members involved in curriculum restructuring/ revision/ syllabus development as member of Board of Study/Faculty/Curriculum Development workshop

00

00

02

2.10 Average percentage of attendance of students

81%

2.11 Course/Programme wise distribution of pass percentage:

| Title of the Programme | Total no. of students appeared | Division      |       |       |       |        |
|------------------------|--------------------------------|---------------|-------|-------|-------|--------|
|                        |                                | Distinction % | I %   | II %  | III % | Pass % |
| B. Com.                | 482                            | 18.88         | 55.39 | 09.54 |       | 84.00  |
| B.A.                   | 92                             | --            | 42.39 | 44.57 |       | 86.00  |
| BMS                    | 117                            | 2.56          | 50.83 | 17.95 | 03.42 | 74.36  |
| BFM                    | 39                             | 12.82         | 71.79 | --    |       | 84.62  |
| BAF                    | 61                             | 13.11         | 70.49 | 06.56 |       | 90.16  |
| BSc.IT                 | 138                            | 2.17          | 49.28 | 05.07 |       | 55.79  |
| BSc.CS                 | 23                             | 4.35          | 13.04 | 13.04 |       | 30.43  |
| BBi                    | 56                             | 1.79          | 64.29 | 21.43 |       | 92.85  |
| MSc.IT                 | 23                             | --            | 4.34  | 34.78 |       | 39.13  |
| M.Com I                | 50                             | 04            | 20    | 26    |       | 50.00  |

2.12 How does IQAC Contribute/Monitor/Evaluate the Teaching & Learning processes:

Students' Feedback is taken from time to time and appropriate action is initiated.

### 2.13 Initiatives undertaken towards faculty development

| <i>Faculty / Staff Development Programmes</i>  | <i>Number of faculty benefitted</i> |
|------------------------------------------------|-------------------------------------|
| Refresher courses                              | 02                                  |
| UGC – Faculty Improvement Programme            | --                                  |
| HRD programmes                                 | --                                  |
| Orientation programmes                         | 06                                  |
| Faculty exchange programme                     | --                                  |
| Staff training conducted by the university     | --                                  |
| Staff training conducted by other institutions | --                                  |
| Summer / Winter schools, Workshops, etc.       | --                                  |
| Others (Short term course organized by UGC)    | 02                                  |

### 2.14 Details of Administrative and Technical staff

| Category             | Number of Permanent Employees | Number of Vacant Positions | Number of permanent positions filled during the Year | Number of positions filled temporarily |
|----------------------|-------------------------------|----------------------------|------------------------------------------------------|----------------------------------------|
| Administrative Staff | 37                            | --                         | --                                                   | --                                     |
| Technical Staff      | 04                            | --                         | --                                                   | --                                     |

## Criterion – III

### 3. Research, Consultancy and Extension

#### 3.1 Initiatives of the IQAC in Sensitizing/Promoting Research Climate in the institution

|                                                                                                      |
|------------------------------------------------------------------------------------------------------|
| Faculty members are encouraged to pursue research (Prof. Amol Bavaskar registered himself for Ph.D.) |
|------------------------------------------------------------------------------------------------------|

#### 3.2 Details regarding major projects

|                     | Completed | On-going | Sanctioned | Submitted |
|---------------------|-----------|----------|------------|-----------|
| Number              | --        | --       | --         | --        |
| Outlay in Rs. Lakhs | --        | --       | --         | --        |

3.3 Details regarding minor projects

|                     | Completed | On-going | Sanctioned | Submitted |
|---------------------|-----------|----------|------------|-----------|
| Number              | --        |          |            | --        |
| Outlay in Rs. Lakhs | --        | --       | --         | --        |

3.4 Details on research publications

|                          | International | National | Others |
|--------------------------|---------------|----------|--------|
| Peer Review Journals     | 02            | --       | --     |
| Non-Peer Review Journals | --            | 01       | --     |
| e-Journals               | --            | --       | --     |
| Conference proceedings   | --            | 03       | 01     |

3.5 Details on Impact factor of publications:

Range  Average  h-index  Nos. in SCOPUS

3.6 Research funds sanctioned and received from various funding agencies, industry and other organisations

| Nature of the Project                                                          | Duration Year | Name of the funding Agency | Total grant sanctioned | Received |
|--------------------------------------------------------------------------------|---------------|----------------------------|------------------------|----------|
| Major projects                                                                 | --            | --                         | --                     | --       |
| Minor Projects                                                                 |               |                            | --                     | --       |
| Interdisciplinary Projects                                                     | --            | --                         | --                     | --       |
| Industry sponsored                                                             | --            | --                         | --                     | --       |
| Projects sponsored by the University/ College                                  | --            | --                         | --                     | --       |
| Students research projects<br><i>(other than compulsory by the University)</i> | --            | --                         | --                     | --       |
| Any other(Specify)                                                             | --            | --                         | --                     | --       |
| Total                                                                          | --            | --                         | --                     | --       |

3.7 No. of books published i) With ISBN No.  Chapters in Edited Books

ii) Without ISBN No.

3.8 No. of University Departments receiving funds from

UGC-SAP  CAS  DST-FIST   
DPE  DBT Scheme/funds

3.9 For colleges

Autonomy  CPE  DBT Star Scheme   
INSPIRE  CE  Any Other (specify)

3.10 Revenue generated through consultancy

3.11 No. of conferences organized by the Institution

| Level               | International | National | State | University | College |
|---------------------|---------------|----------|-------|------------|---------|
| Number              | --            | --       | --    | --         | --      |
| Sponsoring agencies | --            | --       | --    | --         | --      |

3.12 No. of faculty served as experts, chairpersons or resource persons

3.13 No. of collaborations International  National  Any other

3.14 No. of linkages created during this year

3.15 Total budget for research for current year in lakhs :

From Funding agency  From Management of University/College

Total

3.16 No. of patents received this year

| Type of Patent |         | Number |
|----------------|---------|--------|
| National       | Applied | --     |
|                | Granted | --     |
| International  | Applied | --     |
|                | Granted | --     |
| Commercialised | Applied | --     |
|                | Granted | --     |

3.17 No. of research awards/ recognitions received by faculty and research fellows  
Of the institute in the year

| Total | International | National | State | University | Dist | College |
|-------|---------------|----------|-------|------------|------|---------|
| 01    | --            | --       |       |            | 01   |         |

3.18 No. of faculty from the Institution who are Ph. D. Guides

and students registered under them

3.19 No. of Ph.D. awarded by faculty from the Institution

3.20 No. of Research scholars receiving the Fellowships (Newly enrolled + existing ones)

JRF  SRF  Project Fellows  Any other

3.21 No. of students Participated in NSS events:

|                  |    |                     |    |
|------------------|----|---------------------|----|
| University level | -- | State level         | -- |
| National level   | -- | International level | -- |

3.22 No. of students participated in NCC events:

|                  |    |                     |    |
|------------------|----|---------------------|----|
| University level | 09 | State level         | 06 |
| National level   | 01 | International level | -- |

3.23 No. of Awards won in NSS:

|                  |     |                     |     |
|------------------|-----|---------------------|-----|
| University level | Nil | State level         | Nil |
| National level   | Nil | International level | Nil |

3.24 No. of Awards won in NCC:

|                  |     |                     |     |
|------------------|-----|---------------------|-----|
| University level | 05  | State level         | Nil |
| National level   | Nil | International level | Nil |

3.25 No. of Extension activities organized

|                  |    |               |     |           |    |
|------------------|----|---------------|-----|-----------|----|
| University forum | -- | College forum | 108 |           |    |
| NCC              | 07 | NSS           | 24  | Any other | -- |

3.26 Major Activities during the year in the sphere of extension activities and Institutional Social Responsibility

- Blood Donation Camp
- Mega Monsoon Marathon on Global warming
- Inter -School Competitions
- Registration for voter ID cards (EPIC)

## Criterion – IV

### 4. Infrastructure and Learning Resources

#### 4.1 Details of increase in infrastructure facilities:

| Facilities                                                                  | Existing   | Newly created | Source of Fund | Total      |
|-----------------------------------------------------------------------------|------------|---------------|----------------|------------|
| Campus area                                                                 | 2.28 acres | --            | Management     | 2.28 Acres |
| Class rooms                                                                 | 41         | --            | Management     | 41         |
| Laboratories                                                                | 03         | --            | Management     | 03         |
| Seminar Halls                                                               | 02         | --            | Management     | 02         |
| No. of important equipments purchased (≥ 1-0 lakh) during the current year. |            |               |                |            |
| Value of the equipment purchased during the year (Rs. in Lakhs)             |            |               |                |            |
| Others (Library, Auditorium and CCTV Cameras)                               |            |               |                |            |

#### 4.2 Computerization of administration and library

|                                                      |
|------------------------------------------------------|
| The College Office and Library are semi computerised |
|------------------------------------------------------|

#### 4.3 Library services:

|                  | Existing |             | Newly added |             | Total |             |
|------------------|----------|-------------|-------------|-------------|-------|-------------|
|                  | No.      | Value (Rs.) | No.         | Value (Rs.) | No.   | Value (Rs.) |
| Text Books       | 11102    | 1284080     | 981         | 111258      | 12083 | 1395338     |
| Reference Books  | 26815    | 7288150     | 539         | 184724      | 27354 | 7472874     |
| e-Books          | 48146*   | 5000        | 00          | 00          | 48146 | 5000        |
| Journals         | 80       | 76559       | 00          | 00          | 80    | 76559       |
| e-Journals       | 2137     | 5000        | 00          | 00          | 2137  | 5000        |
| Digital Database | 0        | 0           | 00          | 00          | 00    | 00          |
| CD & Video       | 92       | 36340       | 00          | 00          | 92    | 36340       |
| Others (specify) | 09**     | 1597        | 00          | 00          | 09    | 1597        |

\*N-LIST-INFLIBNET, Ahmedabad

\*\*Globe and Map

#### 4.4 Technology up gradation (overall)

|          | Total Computers | Computer Labs | Internet                           | Browsing Centres | Computer Centres | Office               | Departments | Others |
|----------|-----------------|---------------|------------------------------------|------------------|------------------|----------------------|-------------|--------|
| Existing | 200             | 03            | 2.0 mbps LL;<br>3mbps<br>Broadband | 12               | 02               | *06<br>Softw<br>ares | ---         | --     |
| Added    | 09              | 00            | ---                                | --               | --               | **01<br>Softw<br>are | ---         | --     |
| Total    | 209             | 03            | 02                                 | 12               | 02               | 07                   | ---         | --     |

\* Edupro (Administration), Fee Collection Module (Admission), Students Record Module (Students' Record), Examination Module (Evaluation), Libpro (Library) and Tally ERP 9 N (Accounting)

\*\* Examination Module Modified (Evaluation).

#### 4.5 Computer, Internet access, training to teachers and students and any other programme for technology upgradation (Networking, e-Governance etc.)

|                                                                                                                                                                                                                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ol style="list-style-type: none"> <li>1. Internet access is available to students and teachers.</li> <li>2. Orientation Programme was arranged for teachers for e-renting books from British Council and N-LIST.</li> </ol> |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

#### 4.6 Amount spent on maintenance in lakhs:

|                                          |              |
|------------------------------------------|--------------|
| i) ICT                                   | 06.08        |
| ii) Campus Infrastructure and facilities | 03.75        |
| iii) Equipments                          | 01.33        |
| iv) Others                               | 13.32        |
| <b>Total:</b>                            | <b>24.48</b> |

## Criterion – V

### 5. Student Support and Progression

#### 5.1 Contribution of IQAC in enhancing awareness about Student Support Services

1. OPAC
2. NRC-Assistance in internet access
3. Grievance Redressal Cell
4. Counselling Cell
5. Carrier Guidance Cell
6. Placement cell
7. Women Development Cell
8. Reprography Service

#### 5.2 Efforts made by the institution for tracking the progression

1. Regular Observation
2. Feedback from Students

#### 5.3 (a) Total Number of students

| UG   | PG  | Ph. D. | Others |
|------|-----|--------|--------|
| 3193 | 108 | Nil    | 15     |

(b) No. of students outside the state

(c) No. of international students

---

| No   | %     |
|------|-------|
| 1442 | 43.68 |

Men

| No   | %     |
|------|-------|
| 1859 | 56.32 |

Women

| Last Year (2012-13) |     |    |     |                       |       | This Year (2013-14) |    |    |     |                       |       |
|---------------------|-----|----|-----|-----------------------|-------|---------------------|----|----|-----|-----------------------|-------|
| General             | SC  | ST | OBC | Physically Challenged | Total | General             | SC | ST | OBC | Physically Challenged | Total |
| 2970                | 142 | 16 | 392 | 07                    | 3527  | 2932                | 97 | 16 | 210 | 06                    | 3261  |

Demand ratio - 1:1.4

Dropout %: 0.1%

5.4 Details of student support mechanism for coaching for competitive examinations (If any)

Pramila Institute of Administrative Careers

No. of students beneficiaries 15

5.5 No. of students qualified in these examinations

NET -- SET/SLET -- GATE -- CAT --  
IAS/IPS etc -- State PSC -- UPSC -- Others --

**Our student Mr Omkar Mulaye is selected through CDS – SSB as Second lieutenant in Indian Army**

5.6 Details of student counselling and career guidance

- 16 Programmes were organised by Career Guidance Cell
- 03 Programmes were organised by Counselling Cell

No. of students benefitted 842

5.7 Details of campus placement

|                                 | <i>On campus</i>                |                           | <i>Off Campus</i>         |
|---------------------------------|---------------------------------|---------------------------|---------------------------|
| Number of Organizations Visited | Number of Students Participated | Number of Students Placed | Number of Students Placed |
| 07                              | 280                             | 74                        | 51                        |

5.8 Details of gender sensitization programmes

Women Development Cell Organised 02 Programmes on different issues for girl students

5.9 Students Activities

5.9.1 No. of students participated in Sports, Games and other events

State/ University level 53 National level Nil International level Nil

No. of students participated in cultural events

State/ University level 28 National level Nil International level Nil

5.9.2 No. of medals /awards won by students in Sports, Games and other events

Sports: State/ University level  National level  International level

Cultural: State/ University level  National level  International level

5.10 Scholarships and Financial Support

|                                                                      | Number of students | Amount       |
|----------------------------------------------------------------------|--------------------|--------------|
| Financial support from institution                                   | 00                 | 00           |
| Financial support from government                                    | 47                 | 5,25,181     |
| Financial support from other sources                                 | 30                 | 30,000(ANGC) |
| Number of students who received International/ National recognitions | 00                 | 00           |

5.11 Student organised / initiatives

Fairs : State/ University level  National level  International level

Exhibition: State/ University level  National level  International level

5.12 No. of social initiatives undertaken by the students

5.13 Major grievances of students (if any) redressed:

## Criterion – VI

### 6. Governance, Leadership and Management

#### 6.1 State the Vision and Mission of the institution

##### VISION

- To provide **higher education to weaker and deprived students** of neighbouring rural area irrespective of caste, creed and religion.
- To achieve all round progress in the field of academic, industrial, commercial, social, cultural and political through students community and stakeholders of the institution.
- Realising the concept of “Cluster College” and “Lead College”.**

##### MISSION

- To work towards the development of all round personality of students community through curricular, co-curricular and extra-curricular activities.
- To develop entrepreneurship skills among the students community through organizing Workshop, Seminars and Conferences.
- To provide a comprehensive and value based education to serve neighbourhood community and society at large.
- To develop a spirit of team work and leadership qualities and healthy work-culture.
- To build good infrastructural and academic structures to promote research, innovative teaching and effective communication.
- To have transparency and accountability among all the stake holders.
- To use innovative teaching and cut-edge communication in order to achieve our vision.
- To use multidisciplinary faculty effectively for enhancing the presentational and communicational skills with analytical capabilities.

## 6.2 Does the Institution has a management Information System

YES.

1. Administrative Procedure including finance
2. Students admission
3. Students records
4. Evaluation & exam procedures
5. Libpro Library Software

## 6.3 Quality improvement strategies adopted by the institution for each of the following:

### 6.3.1 Curriculum Development

Workshops were attended by the faculties regarding changes in syllabi by University of Mumbai, Mumbai

### 6.3.2 Teaching and Learning

1. Power Point Text Presentations
2. Use of Internet
3. Tutorials/ Assignment
4. Field visits
5. Exhibitions
6. Group Discussion
7. Use of Audio -Visual aids
8. News paper cuttings
9. Showcasing movies

### 6.3.3 Examination and Evaluation

1. As per the norms of University of Mumbai Examinations are conducted and evaluation is done.
2. Semester and CBGS pattern is followed.

### 6.3.4 Research and Development

Teachers are deputed for seminars and conferences at National/State/University level.

### 6.3.5 Library, ICT and physical infrastructure / instrumentation

1. Network Resource Centre (NRC)
2. OPAC
3. N-List
4. British Council Library
5. Reprography Service
6. CCTV Camera Surveillance
7. Fire Extinguishers
8. Elevator

6.3.6 Human Resource Management

- |                                                                                                                         |
|-------------------------------------------------------------------------------------------------------------------------|
| <ol style="list-style-type: none"> <li>1. Timely recruitments</li> <li>2. Personality Development Programmes</li> </ol> |
|-------------------------------------------------------------------------------------------------------------------------|

6.3.7 Faculty and Staff recruitment

|                                                                                                                                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------|
| All Recruitments are done on merit basis subject to the rules and regulations laid down by the University of Mumbai and Government of Maharashtra. |
|----------------------------------------------------------------------------------------------------------------------------------------------------|

6.3.8 Industry Interaction / Collaboration

- |                                                                                                                                                                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ol style="list-style-type: none"> <li>1. Industrial visits are arranged for the students.</li> <li>2. Placement Cell calls different Companies/ Organisations for the campus recruitments.</li> </ol> |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

6.3.9 Admission of Students

|                                                                                                   |
|---------------------------------------------------------------------------------------------------|
| Admission Process is done as per the norms of University of Mumbai and Government of Maharashtra. |
|---------------------------------------------------------------------------------------------------|

6.4 Welfare schemes for

|              |    |
|--------------|----|
| Teaching     | -- |
| Non teaching | -- |
| Students     | -- |

6.5 Total corpus fund generated

|    |
|----|
| -- |
|----|

6.6 Whether annual financial audit has been done

Yes  No

6.7 Whether Academic and Administrative Audit (AAA) has been done?

| Audit Type     | External |                              | Internal |           |
|----------------|----------|------------------------------|----------|-----------|
|                | Yes/No   | Agency                       | Yes/No   | Authority |
| Academic       | Yes      | Joint Director, H.E. (Govt.) | Yes      | Principal |
| Administrative | Yes      | Joint Director, H.E. (Govt.) | Yes      | Principal |

6.8 Does the University/ Autonomous College declare results within 30 days?

For UG Programmes      Yes       No

For PG Programmes      Yes       No

6.9 What efforts are made by the University/ Autonomous College for Examination Reforms?

6.10 What efforts are made by the University to promote autonomy in the affiliated/constituent colleges?

6.11 Activities and support from the Alumni Association

Alumni plays an active role in various activities of cultural, Sports, NSS, NCC, Marathi Vangmay Mandal, placement and career guidance cell.  
To develop rapport with ex-students get-together Reminiscence was organised on 21 July 2014 in which around 500 students took part  
Alumni conducted inter-school competitions in different areas like Tug of War, Kabbadi, chess, carom, Drawing, Hand Writing , Dance(Solo and Group), Rangoli. Around 200 students from different schools of Mira-Bhayander participated in the event

6.12 Activities and support from the Parent – Teacher Association

1. Meetings are conducted at regular intervals
2. Feedback is taken from the parents

6.13 Development programmes for support staff

1. A meditation (Anapana) session was organised for non teaching staff.
2. Haemoglobin and Blood sugar test.

6.14 Initiatives taken by the institution to make the campus eco-friendly

1. Tree plantation by NSS
2. A workshop on Electricity Conservation was organised by NSS
3. Mega Monsoon Marathon organized by NSS Unit to create awareness regarding Globing Warming.
4. Slogans and messages are showcased at the various locations in the campus regarding environment, cultural and social awareness.

## Criterion – VII

### **7. Innovations and Best Practices**

7.1 Innovations introduced during this academic year which have created a positive impact on the functioning of the institution. Give details.

-----

7.2 Provide the Action Taken Report (ATR) based on the plan of action decided upon at the beginning of the year

- Various activities and programmes were organised by NSS and NCC like Blood Donation Camp, AIDS Awareness camp to create awareness regarding health among the students community
- Guidance guest lecturers were organised for TYBA/BCOM students so that they face University examination successfully and fearlessly
- Placement and Career Guidance Cell invited a number of organisations in the campus to guide students and also made placement available where many students grabbed job opportunities
- The students of self finance courses visited several industries and acknowledged with their working
- A scores of literary activities like Essay writing, Debate, Poetry reciting etc were conducted by the Language Departments
- The service was provided to the society on various levels by NSS and NCC units
- Various campaigns like traffic control, notebook distribution, community upliftment programmes, anti plastic drive etc were executed successfully
- Mega Monsoon Marathon was organised by the NSS unit to create awareness regarding global warming
- Extra lectures and prelims were arranged for better results
- Women Development Cell conducted various activities to develop awareness among students
- Hundreds of new reference books, journals and periodicals are added to the library
- Alumni association conducted interschool competition in various areas in which around 200 students participated from different schools of Mira-Bhayander

7.3 Give two Best Practices of the institution

- |                                                                                                                           |
|---------------------------------------------------------------------------------------------------------------------------|
| 1. Awards and Prizes are given to meritorious students of the college; and HSC and SSC students of Mira-Bhayandar region. |
|---------------------------------------------------------------------------------------------------------------------------|

*\*Details are provided in the annexure-3-i and ii*

7.4 Contribution to environmental awareness / protection

- |                                                                                                                                   |
|-----------------------------------------------------------------------------------------------------------------------------------|
| 1. Mega Monsoon Marathon on Global Warming Awareness<br>2. Tree Plantation Programme<br>3. A workshop on Electricity Conservation |
|-----------------------------------------------------------------------------------------------------------------------------------|

7.5 Whether environmental audit was conducted?    Yes     No

7.6 Any other relevant information the institution wishes to add.

**SWOC Analysis**

• **Strengths**

- 1) Enlightened management sensitive towards educational goals of the institution.
- 2) Provision of adequate physical facilities for teaching learning process
- 3) Dedicated full time teaching and Non teaching staff.

• **Weaknesses**

- 1) Inadequate Funds
- 2) Lack of collaborative activity in Research

• **Opportunities**

- 1) Introduction of PG courses in commerce in view of qualified faculty with optimum use of available space
- 2) To get the status of Lead College.
- 3) Introduce more self finance courses.
- 4) Tie ups with Professional & Government Institutions.
- 5) Establish Research Centre.

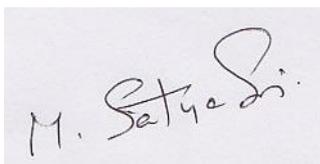
• **Challenges**

- 1) To compete with upcoming foreign universities
- 2) Students diversion of academic interest towards professional courses.

## 8. Plans of institution for next year

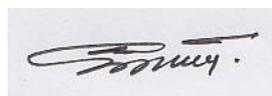
- To make efforts towards disseminating the knowledge about health and hygiene
- To make the student aware regarding the rights of consumer
- To plan the programmes to create awareness in the community on the social level
- To involve students in the campaigns related to social service to organise lectures on legal awareness about women's issues and their rights
- To encourage students to develop literary skills by organising various competitions
- To enhance the rapport between the parents of the students and institution.
- To organise the programmes to create environmental awareness among students
- To motivate the high school children in the locality of Mira-Bhayandar and thereby to establish better relations with them
- To help the students to furnish their communication skills in English, Hindi and Marathi.
- To hunt the inner talent of students and make efforts to develop them
- To provide career guidance to the students and thereby make them eligible to get proper placements
- To organise seminars and guest guidance lecture for TYBA/BCOM students
- To plan various activities as per the suggestions given by NAAC peer team.
- To plan industrial visits to get first hand practical knowledge to the students

Name: Dr. M. Satya Sri



Coordinator, IQAC

Name: Dr. V. N. Yadav



Chairperson, IQAC

\*\*\*

**2.1.5****ANNEXURE 1****SHANKAR NARAYAN COLLEGE OF ARTS AND COMMERCE, BHYNADER EAST****Academic Calendar (2013-14)**

| <b>JUNE - 2013</b> |    |                                  |
|--------------------|----|----------------------------------|
| Sat                | 1  |                                  |
| <b>Sun</b>         | 2  |                                  |
| Mon                | 3  |                                  |
| Tue                | 4  |                                  |
| Wed                | 5  |                                  |
| Thu                | 6  |                                  |
| Fri                | 7  |                                  |
| Sat                | 8  |                                  |
| <b>Sun</b>         | 9  |                                  |
| Mon                | 10 | College Reopens                  |
| Tue                | 11 |                                  |
| Wed                | 12 |                                  |
| Thu                | 13 |                                  |
| Fri                | 14 |                                  |
| Sat                | 15 | Staff Meeting with the Principal |
| <b>Sun</b>         | 16 |                                  |
| Mon                | 17 |                                  |
| Tue                | 18 |                                  |
| Wed                | 19 |                                  |
| Thu                | 20 |                                  |

|            |    |                        |
|------------|----|------------------------|
| Fri        | 21 |                        |
| Sat        | 22 |                        |
| <b>Sun</b> | 23 |                        |
| Mon        | 24 |                        |
| Tue        | 25 | Placement Cell Meeting |
| Wed        | 26 |                        |
| Thu        | 27 |                        |
| Fri        | 28 |                        |
| Sat        | 29 |                        |
| <b>Sun</b> | 30 |                        |

- F. Y. B. Com / B. A. Admissions.
- Time – Table Preparation by Time – Table Committee
- Verified marks displayed on Notice Board
- NSS Enrolment
- Declaration of supplementary Exam Results

**JULY - 2013**

|            |    |                                            |
|------------|----|--------------------------------------------|
| Mon        | 1  |                                            |
| Tue        | 2  | Book Bank Notice                           |
| Wed        | 3  |                                            |
| Thu        | 4  |                                            |
| Fri        | 5  | Attendance Report                          |
| Sat        | 6  |                                            |
| <b>Sun</b> | 7  |                                            |
| Mon        | 8  |                                            |
| Tue        | 9  |                                            |
| Wed        | 10 |                                            |
| Thu        | 11 |                                            |
| Fri        | 12 |                                            |
| Sat        | 13 |                                            |
| <b>Sun</b> | 14 |                                            |
| Mon        | 15 |                                            |
| Tue        | 16 | Last date for submission of Book Bank form |
| Wed        | 17 |                                            |
| Thu        | 18 |                                            |
| Fri        | 19 |                                            |
| Sat        | 20 |                                            |
| <b>Sun</b> | 21 |                                            |

|            |    |                                 |
|------------|----|---------------------------------|
| Mon        | 22 |                                 |
| Tue        | 23 |                                 |
| Wed        | 24 |                                 |
| Thu        | 25 | I Test FY/SY/TY B.Com, FY/SY BA |
| Fri        | 26 | -----”-----                     |
| Sat        | 27 | -----”-----                     |
| <b>Sun</b> | 28 |                                 |
| Mon        | 29 |                                 |
| Tue        | 30 |                                 |
| Wed        | 31 |                                 |

- NSS Enrolment, Blood Donation Camp, Tree Plantation, Note Book Distribution
- Inauguration Programme of various committees
- Preparation for youth Festival
- Rehearsals for Maharashtra Darshan

**AUGUST - 2013**

|            |    |                                   |
|------------|----|-----------------------------------|
| Thu        | 1  |                                   |
| Fri        | 2  |                                   |
| Sat        | 3  |                                   |
| <b>Sun</b> | 4  |                                   |
| Mon        | 5  |                                   |
| Tue        | 6  | Attendance Report                 |
| Wed        | 7  |                                   |
| Thu        | 8  |                                   |
| Fri        | 9  | Ramazan / Id – UI – Fit.          |
| Sat        | 10 |                                   |
| <b>Sun</b> | 11 |                                   |
| Mon        | 12 |                                   |
| Tue        | 13 |                                   |
| Wed        | 14 |                                   |
| Thu        | 15 | Independence Day, Alumni invitees |
| Fri        | 16 |                                   |
| Sat        | 17 |                                   |
| <b>Sun</b> | 18 |                                   |
| Mon        | 19 |                                   |
| Tue        | 20 |                                   |
| Wed        | 21 | Grievance Redressal Cell Meeting  |

|            |    |                                       |
|------------|----|---------------------------------------|
| Thu        | 22 | Class Test I, III and V semester      |
| Fri        | 23 | -----"-----                           |
| Sat        | 24 | -----"-----                           |
| <b>Sun</b> | 25 | -----"-----                           |
| Mon        | 26 | Class Test I, III and V semester ends |
| Tue        | 27 |                                       |
| Wed        | 28 |                                       |
| Thu        | 29 |                                       |
| Fri        | 30 |                                       |
| Sat        | 31 | Ed – UL – Fit. / Ramzan – Id          |

- Inauguration of various committees
- Formation of Students' Council
- Maharashtra Darshan
- NSS Monsson Marathon

**SEPTEMBER – 2013**

|            |    |                                 |
|------------|----|---------------------------------|
| <b>Sun</b> | 1  |                                 |
| Mon        | 2  | ATKT Exam Begins                |
| Tue        | 3  | -----"-----                     |
| Wed        | 4  | -----"-----                     |
| Thu        | 5  | -----"-----, Teacher's Day      |
| Fri        | 6  | -----"-----, Attendance Report  |
| Sat        | 7  | -----"-----                     |
| <b>Sun</b> | 8  | -----"-----                     |
| Mon        | 9  | -----"-----, Ganesh Chaturthi   |
| Tue        | 10 | -----"-----                     |
| Wed        | 11 | -----"-----                     |
| Thu        | 12 | -----"-----                     |
| Fri        | 13 | -----"-----                     |
| Sat        | 14 | -----"-----, Hindu Diwas        |
| <b>Sun</b> | 15 | -----"-----                     |
| Mon        | 16 | -----"-----                     |
| Tue        | 17 | -----"-----                     |
| Wed        | 18 | ATKT Exam Ends                  |
| Thu        | 19 | Foundation Day, Alumni invitees |
| Fri        | 20 |                                 |

|            |    |  |
|------------|----|--|
| Sat        | 21 |  |
| <b>Sun</b> | 22 |  |
| Mon        | 23 |  |
| Tue        | 24 |  |
| Wed        | 25 |  |
| Thu        | 26 |  |
| Fri        | 27 |  |
| Sat        | 28 |  |
| <b>Sun</b> | 29 |  |
| Mon        | 30 |  |

- Campus Development Programme N.S.S.
- Principal's meeting with parents of students in the Defaulter's list
- Submission of ATKT Examination forms
- PTA

**OCTOBER - 2013**

|            |    |                                      |
|------------|----|--------------------------------------|
| Tue        | 1  | I & III Semester Regular Exam Begins |
| Wed        | 2  | "Mahatma Gandhi Jayanti"             |
| Thu        | 3  |                                      |
| Fri        | 4  | Attendance Report                    |
| Sat        | 5  |                                      |
| <b>Sun</b> | 6  |                                      |
| Mon        | 7  |                                      |
| Tue        | 8  |                                      |
| Wed        | 9  |                                      |
| Thu        | 10 |                                      |
| Fri        | 11 |                                      |
| Sat        | 12 |                                      |
| <b>Sun</b> | 13 |                                      |
| Mon        | 14 |                                      |
| Tue        | 15 |                                      |
| Wed        | 16 | Bakari – Id                          |
| Thu        | 17 |                                      |
| Fri        | 18 |                                      |
| Sat        | 19 |                                      |
| <b>Sun</b> | 20 |                                      |
| Mon        | 21 |                                      |

|            |    |                                                                                  |
|------------|----|----------------------------------------------------------------------------------|
| Tue        | 22 |                                                                                  |
| Wed        | 23 | Unfair Means Committee Meeting                                                   |
| Thu        | 24 |                                                                                  |
| Fri        | 25 |                                                                                  |
| Sat        | 26 | College Closed for Diwali Vacation,<br>Staff Meeting with Management & Principal |
| <b>Sun</b> | 27 |                                                                                  |
| Mon        | 28 |                                                                                  |
| Tue        | 29 |                                                                                  |
| Wed        | 30 | Result Declaration ATKT                                                          |
| Thu        | 31 |                                                                                  |

- L. M. C. Meeting
- Centralized Assessment
- Moderation
- N. S. S. Camp
- TYBCom / TYBA V Semester University Exam

**NOVEMBER - 2013**

|            |    |                                                 |
|------------|----|-------------------------------------------------|
| Fri        | 1  |                                                 |
| Sat        | 2  |                                                 |
| <b>Sun</b> | 3  | Laxmi Pujan                                     |
| Mon        | 4  |                                                 |
| Tue        | 5  | Bhau Beej                                       |
| Wed        | 6  |                                                 |
| Thu        | 7  |                                                 |
| Fri        | 8  |                                                 |
| Sat        | 9  |                                                 |
| <b>Sun</b> | 10 |                                                 |
| Mon        | 11 |                                                 |
| Tue        | 12 |                                                 |
| Wed        | 13 |                                                 |
| Thu        | 14 | Children's Day, Muharram                        |
| Fri        | 15 |                                                 |
| Sat        | 16 |                                                 |
| <b>Sun</b> | 17 |                                                 |
| Mon        | 18 | Meeting with Gymkhana & Students Council        |
| Tue        | 19 | Meeting with Library Committee                  |
| Wed        | 20 | Non – Teaching Staff Meeting with the Principal |
| Thu        | 21 |                                                 |

|            |    |                             |
|------------|----|-----------------------------|
| Fri        | 22 |                             |
| Sat        | 23 |                             |
| <b>Sun</b> | 24 |                             |
| Mon        | 25 |                             |
| Tue        | 26 |                             |
| Wed        | 27 |                             |
| Thu        | 28 |                             |
| Fri        | 29 |                             |
| Sat        | 30 | Results declaration Regular |

**DECEMBER - 2013**

|            |    |                                |
|------------|----|--------------------------------|
| <b>Sun</b> | 1  |                                |
| Mon        | 2  | Sports Week ends               |
| Tue        | 3  | -----"-----                    |
| Wed        | 4  | -----"-----                    |
| Thu        | 5  | -----"-----                    |
| Fri        | 6  | -----"-----, Attendance Report |
| Sat        | 7  | Sports week End                |
| <b>Sun</b> | 8  |                                |
| Mon        | 9  | Cultural week begins           |
| Tue        | 10 | -----"-----                    |
| Wed        | 11 | -----"-----                    |
| Thu        | 12 | -----"-----                    |
| Fri        | 13 | -----"-----                    |
| Sat        | 14 | Cultural Week Ends             |
| <b>Sun</b> | 15 |                                |
| Mon        | 16 |                                |
| Tue        | 17 |                                |
| Wed        | 18 |                                |
| Thu        | 19 |                                |
| Fri        | 20 |                                |
| Sat        | 21 |                                |

|            |    |                                 |
|------------|----|---------------------------------|
| <b>Sun</b> | 22 |                                 |
| Mon        | 23 | Annual Socials (Junior College) |
| Tue        | 24 | Annual Socials (Degree College) |
| Wed        | 25 | Christmas                       |
| Thu        | 26 | Christmas Vacation              |
| Fri        | 27 |                                 |
| Sat        | 28 |                                 |
| <b>Sun</b> | 29 |                                 |
| Mon        | 30 |                                 |
| Tue        | 31 |                                 |

**JANUARY - 2014**

|            |    |                        |
|------------|----|------------------------|
| Wed        | 1  |                        |
| Thu        | 2  | College Reopens        |
| Fri        | 3  |                        |
| Sat        | 4  |                        |
| <b>Sun</b> | 5  |                        |
| Mon        | 6  | Attendance Report      |
| Tue        | 7  |                        |
| Wed        | 8  |                        |
| Thu        | 9  |                        |
| Fri        | 10 |                        |
| Sat        | 11 |                        |
| <b>Sun</b> | 12 |                        |
| Mon        | 13 | Placement Cell Meeting |
| Tue        | 14 |                        |
| Wed        | 15 |                        |
| Thu        | 16 |                        |
| Fri        | 17 |                        |
| Sat        | 18 |                        |
| <b>Sun</b> | 19 |                        |
| Mon        | 20 |                        |
| Tue        | 21 |                        |

|            |    |                                                                         |
|------------|----|-------------------------------------------------------------------------|
| Wed        | 22 |                                                                         |
| Thu        | 23 |                                                                         |
| Fri        | 24 |                                                                         |
| Sat        | 25 | Class Test II, IV & VI Semester begins                                  |
| <b>Sun</b> | 26 | -----"-----, Republic Day, Alumni invitees                              |
| Mon        | 27 | -----"-----                                                             |
| Tue        | 28 | -----"-----, Library Committee Meeting                                  |
| Wed        | 29 | Class Test II, IV & VI semester Ends                                    |
| Thu        | 30 | Gandhian Study Centre: Death Anniversary of Gandhiji (Bhajan Programme) |
| Fri        | 31 |                                                                         |

- Closing ceremony of various committees
- Prize Distribution of Students' Council / Gymkhana / N. S. S.

**FEBRUARY - 2014**

|            |    |                   |
|------------|----|-------------------|
| Sat        | 1  |                   |
| <b>Sun</b> | 2  |                   |
| Mon        | 3  |                   |
| Tue        | 4  |                   |
| Wed        | 5  |                   |
| Thu        | 6  | Attendance Report |
| Fri        | 7  |                   |
| Sat        | 8  |                   |
| <b>Sun</b> | 9  |                   |
| Mon        | 10 |                   |
| Tue        | 11 |                   |
| Wed        | 12 |                   |
| Thu        | 13 |                   |
| Fri        | 14 |                   |
| Sat        | 15 |                   |
| <b>Sun</b> | 16 |                   |
| Mon        | 17 |                   |
| Tue        | 18 |                   |
| Wed        | 19 |                   |
| Thu        | 20 |                   |
| Fri        | 21 |                   |

|            |    |                                              |
|------------|----|----------------------------------------------|
| Sat        | 22 | PTA Meeting to discuss achievements & Result |
| <b>Sun</b> | 23 |                                              |
| Mon        | 24 |                                              |
| Tue        | 25 |                                              |
| Wed        | 26 |                                              |
| Thu        | 27 |                                              |
| Fri        | 28 |                                              |

- Closing ceremony of various committees
- Display of Time – Table for Second Term Examination
- ATKY I, II, III & IV semester, 1<sup>st</sup> – 28<sup>th</sup> February 2014 60 marks and 100 marks

**MARCH - 2014**

|            |    |                                         |
|------------|----|-----------------------------------------|
| Sat        | 1  | Regular II & IV Semester FY/SY BA/B.Com |
| <b>Sun</b> | 2  |                                         |
| Mon        | 3  |                                         |
| Tue        | 4  |                                         |
| Wed        | 5  |                                         |
| Thu        | 6  | Attendance Report                       |
| Fri        | 7  |                                         |
| Sat        | 8  |                                         |
| <b>Sun</b> | 9  |                                         |
| Mon        | 10 |                                         |
| Tue        | 11 |                                         |
| Wed        | 12 | Send – Off for T.Y.B.Com / B.A.         |
| Thu        | 13 |                                         |
| Fri        | 14 |                                         |
| Sat        | 15 |                                         |
| <b>Sun</b> | 16 |                                         |
| Mon        | 17 |                                         |
| Tue        | 18 |                                         |
| Wed        | 19 |                                         |
| Thu        | 20 |                                         |
| Fri        | 21 |                                         |

|            |    |                                 |
|------------|----|---------------------------------|
| Sat        | 22 |                                 |
| <b>Sun</b> | 23 |                                 |
| Mon        | 24 |                                 |
| Tue        | 25 |                                 |
| Wed        | 26 |                                 |
| Thu        | 27 |                                 |
| Fri        | 28 |                                 |
| Sat        | 29 | Results ATKKT I, II, III and IV |
| <b>Sun</b> | 30 |                                 |
| Mon        | 31 |                                 |

- Centralized Assessment
- T. Y. B. Com and B. A. University Examination
- L. M. C. meeting
- Moderation

**APRIL - 2014**

|            |    |                                                 |
|------------|----|-------------------------------------------------|
| Tue        | 1  | Additional Exam I & III Semester FY/SY BA/B.Com |
| Wed        | 2  |                                                 |
| Thu        | 3  |                                                 |
| Fri        | 4  |                                                 |
| Sat        | 5  |                                                 |
| <b>Sun</b> | 6  |                                                 |
| Mon        | 7  |                                                 |
| Tue        | 8  |                                                 |
| Wed        | 9  |                                                 |
| Thu        | 10 | Results declaration (Regular) II & IV Semester  |
| Fri        | 11 |                                                 |
| Sat        | 12 |                                                 |
| <b>Sun</b> | 13 |                                                 |
| Mon        | 14 |                                                 |
| Tue        | 15 |                                                 |
| Wed        | 16 |                                                 |
| Thu        | 17 |                                                 |
| Fri        | 18 |                                                 |
| Sat        | 19 |                                                 |
| <b>Sun</b> | 20 |                                                 |
| Mon        | 21 |                                                 |

|            |    |                                                                 |
|------------|----|-----------------------------------------------------------------|
| Tue        | 22 | Additional Exam II and IV Semester                              |
| Wed        | 23 |                                                                 |
| Thu        | 24 |                                                                 |
| Fri        | 25 |                                                                 |
| Sat        | 26 |                                                                 |
| <b>Sun</b> | 27 |                                                                 |
| Mon        | 28 |                                                                 |
| Tue        | 29 |                                                                 |
| Wed        | 30 | Last working Day, Staff meeting with the Principal & Management |

- TYBCom / TYBA VI semester University Exam
- Centralized Assessment
- Moderation

**MAY - 2014**

|            |    |                   |
|------------|----|-------------------|
| Thu        | 1  | 'Maharashtra Day' |
| Fri        | 2  |                   |
| Sat        | 3  |                   |
| <b>Sun</b> | 4  |                   |
| Mon        | 5  |                   |
| Tue        | 6  |                   |
| Wed        | 7  |                   |
| Thu        | 8  |                   |
| Fri        | 9  |                   |
| Sat        | 10 |                   |
| <b>Sun</b> | 11 |                   |
| Mon        | 12 |                   |
| Tue        | 13 |                   |
| Wed        | 14 |                   |
| Thu        | 15 |                   |
| Fri        | 16 |                   |
| Sat        | 17 |                   |
| <b>Sun</b> | 18 |                   |
| Mon        | 19 |                   |
| Tue        | 20 |                   |
| Wed        | 21 |                   |

|            |    |  |
|------------|----|--|
| Thu        | 22 |  |
| Fri        | 23 |  |
| Sat        | 24 |  |
| <b>Sun</b> | 25 |  |
| Mon        | 26 |  |
| Tue        | 27 |  |
| Wed        | 28 |  |
| Thu        | 29 |  |
| Fri        | 30 |  |
| Sat        | 31 |  |

## Annexure: 2

### 1.3

#### Feedback Analysis

##### A. Feedback Analysis\* (of Teachers)

| Total Number of Teachers | Excellent | Very Good | Good | Below Expectations |
|--------------------------|-----------|-----------|------|--------------------|
| 75                       | 28        | 44        | 03   | 00                 |

##### \*Parameters for Feedback:

Punctuality, Accessibility/ Availability, Sincerity, Discipline/ Behaviour, Time Devotion, Power of Explanation, Subject Knowledge, Method of Teaching, Completion of Syllabus, Practice and Revision, Tests and Evaluation, Professionalism, Nature and Character, Class Control, Attitude towards Students, Your Overall Experience

##### B. Feedback Analysis (of Facilities in the College)

| Facilities              | Analyses          |
|-------------------------|-------------------|
| Library                 | Satisfactory      |
| Gymkhana                | Satisfactory      |
| Computer Lab            | Satisfactory      |
| Canteen                 | Less Satisfactory |
| Drinking Water Facility | Satisfactory      |

##### C. Feedback Analysis (of Administration)

|                    |             |
|--------------------|-------------|
| Management         | Cooperative |
| Principal          | Cooperative |
| Teaching Staff     | Cooperative |
| Non Teaching Staff | Cooperative |
| Peons              | Cooperative |
| Library Staff      | Cooperative |

ANNEXURE-3-i

7.3.1

**SHANKAR NARAYAN COLLEGE OF ARTS & COMMERCE, Bhayandar(E)**

**Late Pravin Patil Prize Distribution Function, 19<sup>th</sup> September 2014**

**First in S. S. C.**

| <b>Sr. No</b> | <b>Name of the Students</b> | <b>Percentage of Marks</b> | <b>Name of Institute</b>   |
|---------------|-----------------------------|----------------------------|----------------------------|
| 1             | Mejari Komal Mahesh         | 87.60                      | S M Public High School     |
| 2             | Choudhary Sampat Dhalaram   | 91.60                      | Bhartiya Vidyalaya         |
| 3             | Rutuja Ramesh Dalavi        | 94.20                      | Lokmanya Vidyalaya         |
| 4             | Kardel Ashwini Nivruti      | 94                         | Bhayandar Secondary School |
| 5             | Pandya Jatin Vasantbhai     | 93.80                      | The Saraswati Vidyalaya    |
| 6             | Ghungarde Shivram Ananda    | 94.20                      | The Saraswati Vidyalaya    |
| 7             | Kokitkar Pratiksha Anand    | 94.40                      | Lalit Vidya Niketan        |
| 8             | Shetty Hastha Harisha       | 94                         | Our lady Of Nazareth       |
| 9             | Mandal Shubhra Shekhar      | 94.20                      | St. francis High School    |
| 10            | Shukla Gaurav Vishnu        | 87.80                      | Divine Image English       |

**First in H. S. C**

| <b>Sr. No</b> | <b>Name of the Students</b> | <b>Percentage of Marks</b> | <b>Name of Institute</b> |
|---------------|-----------------------------|----------------------------|--------------------------|
| 1             | Saldhana Joleen J           | 82                         | Our Lady of Nazareth     |
| 2             | Patwa Dimple Dinesh         | 46.92                      | Lokmanya Vidyalaya       |
| 3             | Jani Kingal Satyen          | 80                         | Shankar Narayan College  |
| 4             | Choudhary Seema Atmaram     | 85.69                      | Shankar Narayan College  |
| 5             | Choudhary Rinku Ramaram     | 78.15                      | Shankar Narayan College  |

## Shree Shankar Narayan College of Art's Commerce Bhayandar ( E )

## Library Book - Bank Student Record 2013- 2014 ( SC/ST/NT )

| Sr.No. | Name                         | Class  | Roll No | Div | CAST |
|--------|------------------------------|--------|---------|-----|------|
| 1      | Bhalke Pradeep Dagdu         | FYBA   | 4       | A   | SC   |
| 2      | Dhasade Aarti Shantaram      | FYBA   | 8       | A   | SC   |
| 3      | Gade Prajakta Dayanand       | FYBA   | 15      | A   | SC   |
| 4      | Kurre Shivalay Mantram       | FYBA   | 39      | A   | SC   |
| 5      | Pawar Sonali Dayanand        | FYBA   | 66      | A   | SC   |
| 6      | Babar Savita Kisan           | SYBA   | 6       | A   | ST   |
| 7      | Devkatte Ambadas Kisanrao    | SYBA   | 12      | A   | NT   |
| 8      | Gaikar Sayali Janardhan      | SYBA   | 18      | A   | NT   |
| 9      | Paithankar Bhairaj Bhaskar   | SYBA   | 54      | A   | SC   |
| 10     | Kamble Apurva Anand          | SYBA   | 97      | A   | SC   |
| 11     | Kangne Krishna Anand         | SYBA   | 104     | A   | NT   |
| 12     | Bhalke Pratidny Dagdu        | TYBA   | 4       | A   | SC   |
| 13     | Jadhav Bhagyashri Ramchandra | TYBA   | 21      | A   | SC   |
| 14     | Jadhav Siddhesh Dattatray    | TYBA   | 24      | A   | SC   |
| 15     | Solanki Prathana Tulshidas   | FYBCOM | 712     | F   | SC   |

|    |                            |        |     |   |    |
|----|----------------------------|--------|-----|---|----|
| 16 | Jadhav Kalyani Shamrao     | SYBCOM | 432 | E | NT |
| 17 | Pawar Akash Subhash        | SYBCOM | 509 | E | NT |
| 18 | Birdwadkar Shraddha Naresh | TYBCOM | 7   | A | SC |
| 19 | Khaire Damini Ashok        | TYBCOM | 164 | B | SC |
| 20 | Salvi Pooja Sunil          | TYBCOM | 208 | B | SC |
| 21 | Chaphe Sheetal Ashok       | TYBCOM | 223 | B | SC |
| 22 | Pawar Priya Maruti         | TYBCOM | 312 | C | NT |

|           |           |
|-----------|-----------|
| <b>SC</b> | <b>15</b> |
| <b>ST</b> | <b>1</b>  |
| <b>NT</b> | <b>6</b>  |
|           |           |

|              |           |
|--------------|-----------|
| <b>TOTAL</b> | <b>22</b> |
|--------------|-----------|

i) **Book Bank Facility**

**Shree Shankar Narayan College of Art's Commerce Bhayandar ( E )**

**Library Book - Bank Student List 2013- 2014 ( OPEN )**

| <b>Sr.No</b> | <b>Name</b>                   | <b>Class</b> | <b>Roll No</b> | <b>Div</b> | <b>CAST</b> |
|--------------|-------------------------------|--------------|----------------|------------|-------------|
| 1            | Kute Santosh Nivruti          | FYBA         | 40             | A          | OBC         |
| 2            | Kharade Pratiksha Shankar     | SYBA         | 39             | A          | OBC         |
| 3            | Kumbhar Kalpana Soudagar      | SYBA         | 41             | A          | OBC         |
| 4            | Bhujbal Prajakta Vaman        | TYBA         | 6              | A          | Open        |
| 5            | Gaikwad Jyotsna Devram        | TYBA         | 13             | A          | Open        |
| 6            | Garcias Suzi Nazareth         | TYBA         | 16             | A          | Open        |
| 7            | Kartule Sachin Haribhau       | TYBA         | 31             | A          | OBC         |
| 8            | Korade Supriya Shivaji        | TYBA         | 38             | A          | OBC         |
| 9            | Mandavkar Komal Gurunath      | TYBA         | 41             | A          | OBC         |
| 10           | Margaj Sanjivani Dattaram     | TYBA         | 43             | A          | Open        |
| 11           | Patil Sukanya Raosaheb        | TYBA         | 61             | A          | Open        |
| 12           | Patil Vijendra Liladhar       | TYBA         | 62             | A          | OBC         |
| 13           | Prajapati Falguni Thakur Bhai | FYBCO<br>M   | 81             | A          | OBC         |
| 14           | Dubey Chandni Bhanupratap     | FYBCO<br>M   | 143            | B          | Open        |
| 15           | Parmar Kiran Hemraj           | FYBCO<br>M   | 190            | B          | Open        |
| 16           | Nishad Umesh Shankar Lal      | FYBCO<br>M   | 420            | D          | Open        |
| 17           | Singh Dinesh Jagdish          | FYBCO        | 458            | D          | Open        |

|    |                                 |            |     |   |      |
|----|---------------------------------|------------|-----|---|------|
|    |                                 | M          |     |   |      |
| 18 | Mhatre Prachi Bhalchandra       | FYBCO<br>M | 547 | E | OBC  |
| 19 | Farash Lubna Mohammed           | SYBCO<br>M | 35  | A | Open |
| 20 | Gupta Pooja Achchelal           | SYBCO<br>M | 42  | A | Open |
| 21 | Barnwal Priti Ramprakash        | SYBCO<br>M | 116 | B | Open |
| 22 | Pashte Kanchan Ambaji           | SYBCO<br>M | 261 | C | OBC  |
| 23 | Choughule Rahul Suryakant       | SYBCO<br>M | 419 | E | Open |
| 24 | Dhanawade Nikhil Sahadev        | SYBCO<br>M | 421 | E | OBC  |
| 25 | Dave Khushboo Jitendra          | TYBCO<br>M | 14  | A | Open |
| 26 | Paliwal Neetu Khimj             | TYBCO<br>M | 67  | A | Open |
| 27 | Parmar Kajal Hemraj             | TYBCO<br>M | 69  | A | Open |
| 28 | Patil Mita Pramod               | TYBCO<br>M | 75  | A | OBC  |
| 29 | Surve Siddhesh Prakash          | TYBCO<br>M | 104 | A | Open |
| 30 | Hodawdekar Pranali<br>Pandurang | TYBCO<br>M | 152 | B | OBC  |
| 31 | Patil Komal Laxmikant           | TYBCO<br>M | 193 | B | OBC  |
| 32 | Patwal Geeta Kishan Singh       | TYBCO<br>M | 196 | B | Open |

|    |                      |            |     |   |     |
|----|----------------------|------------|-----|---|-----|
| 33 | Patkit Suvarna Edwin | TYBCO<br>M | 435 | D | SBC |
|----|----------------------|------------|-----|---|-----|

|             |           |
|-------------|-----------|
| <b>Open</b> | <b>19</b> |
| <b>Obc</b>  | <b>13</b> |
| <b>Sbc</b>  | <b>1</b>  |

|              |           |
|--------------|-----------|
| <b>Total</b> | <b>33</b> |
|--------------|-----------|